

## (Jacob) Ephraim Pearson

From the original Sexton Records:

Name: Ephram Pearson

Age: 61y; 6m; 24d

Husband of Rody Pearson

Deceased: Nov. 21, 1846

Disease: Chills & Dysentery

Birth Place: Vermont

Birth Date: April 28, 1787

No. of Grave: 8

Birth Date: April 28, 1787

Death Date: Nov. 21, 1846

Cause of Death: Chills and Dysentery

Burial Place: Winter Quarters grave #8

Spouse's Name: Rhoda (Rody) Ewers

Father's Name: Ephraim Pearson

Mother's Maiden Name: Phoebe Cleveland

Which Winter Quarters Ward or Iowa Branch was the family: unknown, Nauvoo 2<sup>nd</sup> ward though

Where was the family in the 1850 U. S. Census? Their son Ephraim was married to Ann and living in Utah County, UT, house #235. His younger brother, Elias age 20 was living with the family too.

Which Pioneer wagon train took the family west? Ephraim went with the Mormon battalion, Elias came with the Abraham O. Smoot – George B. Wallace Co. which left from the Elkhorn River June 18, 1847 and arrived Sep. 25-29.

Any interesting facts or stories that might have been submitted.

-His wife Rhoda died Oct. 30, 1846, less than one month before him, in Winter Quarters.

-The couple was married June 4, 1812 in either Vermont or New York.

-Their son Ephraim John served in the Mormon battalion.

-Together they had the following children: Elias Fraser, Phoebe Cleveland, Henry, Ephraim John, Elizabeth Boyd, Josiah M, Adeline, Josephus.  
(<http://nauvoo.byu.edu/ViewPerson.aspx?ID=41700>)

-They were early members of the church as Ephraim, his wife (Rody), and son Henry appear in the 1842 Nauvoo Census. (<http://nauvoo.byu.edu/ViewPerson.aspx?ID=41700>)

-Their 16-year-old son Henry also died at Winter Quarters on Nov. 6, 1846. After his mother but before his father's death.

-Ephraim (the son) married (Nancy) Ann Foutz in 1849 in Salt Lake. Ann had two children from a prior marriage. Together they had 8 children. Ephraim was a farmer and eventually died in California. (Pioneers and Prominent Men of Utah)

-Ephraim helped build the Salt Lake temple by bringing stone to the cranes.