

## **Eber Edward Martin**

From the original Sexton Records:

Name: Edward H. Martin

Age: 0y; 4m; 25d

Relationship: Son of Edward & Alis Martin

Deceased: Sep. 6<sup>th</sup>, 1847

Disease: fever ague

Birth Place: W. Quarters

Birth Date: April 11<sup>th</sup>, 1847

Grave No. 220

Birth Date: April 11, 1847

Birth Place: Winter Quarters, Nebraska Territory

Death Date: September 6, 1847

Cause of Death: Fever ague

Burial Place: Winter Quarters Grave #220

Father's Name: Edward Martin

Mother's Maiden Name: Alice Clayton

Which Winter Quarters Ward or Iowa Branch was the family: Winter Quarters Ward 20

Where was the family in the 1850 U. S. Census? Listed as family #112 in Great Salt Lake, Utah Territory

Which Pioneer wagon train took the family west? Edward Martin initially traveled to the Salt Lake Valley with the Levi W. Hancock/Jefferson Hunt/James Pace/Andrew Lytle Company in 1847. He was the 3rd Corporal. In 1848, he traveled with the Heber C. Kimball Company. In 1856, he was Captain of the Edward Martin Company.

Any interesting facts or stories that might have been submitted.

Both Edward and Alice died in Salt Lake City, Utah.

**An Old-Timer Gone.**

Another old resident of Utah has gone to rest "where the wicked cease to trouble". Edward Martin died at his residence in Salt Lake City on Wednesday, August 8th. His remains were consigned to the earth to day. The *Deseret News* of last evening has the following historical data of the deceased:

"He was an old citizen, having come to this country many years ago, from England. He was a member of the Mormon Battalion, and went through the hardships of the famous Mexican campaign. He was 3rd Corporal of Company C. of that Regiment, and was Second Sergeant at the muster out. In his younger days he was an active and intelligent member of the community, and operated as a missionary in Scotland several years. When he returned he had charge of a company of immigrants who crossed the plains with hand-carts".

*Ogden Standard Examiner* August 1882  
(Weber County Library # 280 Page 14)